CAMP MABO & SOUND OF MUSIC

Health History & Examination FORM FOR CAMPERS

This form is to be filled by parents/guardians

Name		
Last First	Middle	
Birthdate	Male	Female
Home address		
City Sta		
Participant Social Security number		
Custodial parent/guardian		
Phone		
Home address		
(If different from above) City	State	Zip
Business address		
Business addressStreet address	City	State Zip
If not available in an emergency, notify:	:	
Name		
Relationship	Phone	
Insurance Information		
	dical/hospital insur	rance? Yes No
Is the participant covered by family med	•	
Is the participant covered by family med If so, indicate carrier or plan name		
Is the participant covered by family med If so, indicate carrier or plan name Group #		
Is the participant covered by family med If so, indicate carrier or plan name Group # Name of insured		
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Is the participant covered by family med If so, indicate carrier or plan name Group #_ Name of insured Relationship to participant Social Security number of policy holder IMPORTANT - THIS BOX M Permission to provide necessary t I hereby give permission to the medical perso rays, routine tests, treatment; to release any re to provide or arrange necessary related transp- reached in an emergency, I hereby give permi director to secure and administer treatment, in above. This completed form may be photocop permission to administer "over the counter" in authorize, a written statement to the nurse is re	TOT INSURANCE ID	report in the event I cannot be selected by the camp in, for the person named mp. I also give you do not wish to
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Please list all medications camper takes routinely and reasons for taking them, keep

it in the original packaging that identifies the prescribing physician (if a prescription

Medications being taken

drug) the name of the medication, the dosage, and the frequency of administration.

General Questions (Explain "ye	es" and	swers he	low)		
Has the camper had?	Yes	No No	10W)	Yes	No
1. Had any recent injury, illness			. Ever had problems with		
of infections disease?			joint (E.g. knees & ankles)		
2. Has chronic or recurring		12	. Have any skin problems		
illness/ conditions?			(E.g. itching, rash, acne)		
3. Have frequent headaches?		13	. Have diabetes?		
4. Ever had a head injury?		14	. Have asthma?		
5. Ever been knocked		15	. Had mononucleosis in		
unconscious?			past 12 month?		
6. Wear glasses, contacts or		16	. If female, have an		
protective eye wear?			abnormal menstrual		
			history? . Ever had emotional		
7. Ever had frequent ear		17			
infection?			difficulties for which		
			professional help		
			was sough?		
8. Ever had chest pain during or					
after exercise?					
9. Ever had high blood					
9. Ever had high blood pressure?					
9. Ever had high blood pressure? 10. Ever had back problem?	ng the r	number o	f the question		
9. Ever had high blood pressure? 10. Ever had back problem? Please explain "yes" answers, noting the state of the state o	n about ware?	his/her l	pehavior and physical, emotion		men
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Health Care Recommendations should be filled by a Physician.

I have examined the above camper. D	ate of exam	ination
BP Weig	ght	Height
He/she can participate in an ac	ctive camp	program.
The applicant is under the care of a ph	nysician for	the following conditions:
Treatment to be continued at camp		
Medications to be administered at can	np (name, d	osage, frequency)
Any medically prescribed meal plan of	or dietary re	strictions
Known allergies		
Description of any limitation or restrict	ction on car	np activities
Additional information for health care	staff at the	camp
Which of the following has he/she had? Measles Chicken pox German measles Mumps Hepatitis Varicella zoster Infuenza	Please giv	Ve date for last immunization Vaccine DTP TP (tetanus/diphtheria) Tetanus Polio Measles (hard or red measles or rubella) Rubella Hemophilic influenza B Hepatitis Smallpox Rotashield Covid-19 first Covid-19 booster

2023





Health History Camper

Signature of Licensed Physician_______
Name Printed_______
License Number _______ Title ______
Address______
Phone ______ Date______